



## GENERAL GRANT APPLICATION

ORGANIZATION NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

WEBSITE ADDRESS (if applicable) \_\_\_\_\_ FED ID # \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ POSITION \_\_\_\_\_

PROJECT NAME \_\_\_\_\_

FUNDING AMOUNT REQUESTED \_\_\_\_\_ TOTAL PROJECT COST \_\_\_\_\_

PROJECT NARRATIVE—Please respond to the following items in a separate attachment:

1. DESCRIPTION OF YOUR ORGANIZATION
2. DESCRIPTION OF YOUR PROJECT, WHY IT'S NEEDED, AND WHEN IT WILL BE COMPLETED
3. HOW WILL THE REQUESTED FUNDS BE USED?
4. HOW WILL YOU OBTAIN ADDITIONAL FUNDING FOR THE PROJECT, IF NECESSARY?
5. HOW WILL YOU PROMOTE THE PROJECT AND SOURCES OF FINANCIAL SUPPORT?

\_\_\_\_\_  
AUTHORIZED SIGNATORY OF ORGANIZATION

\_\_\_\_\_  
DATE

Please mail completed grant application (this cover page and narrative attachment) to:

**SHERMAN COUNTY COMMUNITY FOUNDATION  
PO BOX 35  
LOUP CITY NE 68853-0035**

Or scan and email a copy of the grant application (this cover page and narrative attachment) to:

**[sccf56@outlook.com](mailto:sccf56@outlook.com)**

\*An organization can be awarded only one general grant per calendar year.